

JOINT LEGISLATIVE COMMITTEE ON THE BUDGET

STATE CAPITOL
P.O. BOX 44294, CAPITOL STATION
BATON ROUGE, LOUISIANA 70804
(225) 342-2062

REPRESENTATIVE CAMERON HENRY VICE-CHAIRMAN

February 14, 2016

NOTICE OF MEETING

Monday
February 15, 2016
1:30 P.M.
House Committee Room 5
A G E N D A

- I. CALL TO ORDER
- II. ROLL CALL
- III. BUSINESS
 - 1. A. Fiscal Status Statement and Five-Year Base-Line Budget
 - B. Avoidance of Budget Deficit in accordance with R.S. 39:75(C)
 - 2. Presentation of the Governor's Executive Budget for Fiscal Year 2016-2017 according to R.S. 39:37(A)
 - 3. Representatives from Higher Education, Louisiana Office of Student Financial Assistance, Department of Education and Corrections
- IV. CONSIDERATION OF ANY OTHER BUSINESS THAT MAY COME BEFORE THE COMMITTEE
- V. ADJOURNMENT

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING.

ERIC LAFLEUR, CHAIRMAN

NOTE: Copies of this notice are transmitted by the Office of the Clerk of the House in accordance with the Rules of the House of Representatives.